

**Sam
Johnson**
★ U.S. CONGRESS ★

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2000 MAR 27 P 1:54

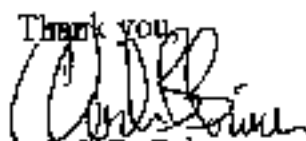
March 9, 2000

Mr. Ragan:

In response to your letter dated March 3, 2000, please find the printouts of line 21 enclosed with the state, office sought and the district written in. We are filing this as an amendment.

I hope that this answers any and all concerns and questions. Please call me with any questions or comments at 972/424-9573.

Thank you,



Clark B. Briner
Campaign Manager
Friends of Sam Johnson